| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate  TROY E BROWN P.O. Box 198  Plattenville, LA 70393  | Office Sought (Include title of office as well     Louisiana State Senate  District 2 | OFFICE USE ONLY  Report Number: 39965  Date Filed: 2/18/2014  Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Election  | <del></del>   |   |  |
| This report covers from 1/1/2013   | through <u>12/31/2013</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————  |   |  |
| 9. Name of Person Preparing Report   |   |   |  |
| Daytime Telephone  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Legisland to the contributions and that the information required to be reported by the Legisland to the contributions are contributed by the Legisland to the contribution of the contributions are contributed by the Legisland to the contribution of th | ge, information and belief, and that no<br>d that have not been reported herein,      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 18th day of February  | <u>, 2014</u> .   |   |  |
| Troy E. Brown Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 225-803-6302  Daytime Telephone   |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 5,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 5,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 5,000.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 10,634.13 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 10,634.13 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,950.00  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 5,000.00  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 10,634.13 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 4,315.87  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 4,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BASF CORPORATION EMPLOYEES PAC 100 Campus Dr. Florham Park, NJ 07932  POLITICAL COMMITTEE? X PARTY COMMITTEE?           | 05/30/2013                             | \$2,500.00                    | \$2,500.00             |
| HOSPITAL POLITICAL ACTION COMMITTEE 9521 Brookline Ave Baton Rouge, LA 70809  POLITICAL COMMITTEE? X PARTY COMMITTEE?   | 03/19/2013                             | \$1,000.00                    | \$1,000.00             |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/19/2013                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037  POLITICAL COMMITTEE? PARTY COMMITTEE?  | 11/27/2013                             | \$1,000.00                    | \$1,000.00             |
|   |  | <b>#5</b> 000 00              |                        |
| 4. SUBTOTAL (this page)   |  | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 5,000.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$5,000.00   | TOTAL (complete only o                 | n last page of this schedule) | \$ 5,000.00            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| AMERICAN ALL STARS Assumption High School 4880 Hwy 308 Napoleonville, LA 70390           | 08/21/2013                       | Sponsorship for India Jupiter<br>for Trip to Hawaii for American<br>All Star National Dancer | \$ 100.00    |
| ASSUMPTION CHAMBER OF COMMERCE<br>123 Jefferson St.<br>Napoleonville, LA 70390           | 01/02/2013                       | Silver Sponsor for Sponsorship<br>Program  | \$ 250.00    |
| ASSUMPTION HIGH SCHOOL<br>4880 Hwy 308<br>Napoleonville, LA 70390                        | 05/03/2013                       | Year book ad   | \$ 200.00    |
| ASSUMPTION PARISH COUNCIL ON AGING<br>166 Hwy 1008<br>Napoleonville, LA 70390            | 03/25/2013                       | Senior Olympics - donation   | \$ 150.00    |
| BELLE ROSE PANTHERS FOOTBALL<br>7717 Hwy 1<br>Belle Rose, LA 70341                       | 07/17/2013                       | Equipment - donation   | \$ 150.00    |
| MELISSA M BROUSSARD<br>498 Laurelleaf Lane<br>Covington, LA 70433-7204                   | 02/05/2013                       | Services for March Fundraiser  | \$ 2,500.00  |
| CLOSE UP FOUNDATION<br>c/o St. Rosalie Middle School<br>617 2nd Ave.<br>Harvey, LA 70058 | 01/13/2013                       | Sponsor Ashley Robichaux   | \$ 50.00     |
| DONALDSONVILLE HIGH SCHOOL<br>100 Tiger Dr<br>Donaldsonville, LA 70346                   | 02/20/2013                       | Pizza for Senior Night Team gathering  | \$ 101.00    |
| 3. SUBTOTAL (optional)   |                                  |  | \$3,501.00   |
| 4. TOTAL (optional - complete only on last page of this sched                            | lule)                            |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| DONALDSONVILLE HIGH SCHOOL<br>100 Tiger Dr<br>Donaldsonville, LA 70346    | 09/16/2013                       | Football game sponsorship   | \$ 50.00     |
| EAST SAINT JOHN HIGH SCHOOL<br>Airline Hwy<br>Reserve, LA 70084           | 10/22/2013                       | Game Sponsorship  | \$ 150.00    |
| FRANKLIN PRESS<br>1391 Highland Rd<br>Baton Rouge, LA 70802               | 07/14/2013                       | Mailout   | \$ 2,022.11  |
| GONZALES MIDDLE SCHOOL<br>1502 West Orice Ruth Road<br>Gonzales, LA 70737 | 09/16/2013                       | Donation - Cheer Squad Capital<br>One Bowl  | \$ 100.00    |
| HOTARD COACHES<br>2838 Touro St.<br>New Orleans, LA 70122                 | 04/09/2013                       | Bal of charges for charter<br>#77496 Field trip by Plaquemine<br>High to SU and State Capitol | \$ 426.32    |
| JIMMY ROUSSELL CAMPAIGN<br>1162 Desoto Dr<br>Lutcher, LA 70071            | 08/21/2013                       | Contribution  | \$ 40.00     |
| LA FOUNDATION ROSE ST VERTE<br>1907 South John Ave.<br>Gonzales, LA 70737 | 08/21/2013                       | Journal ad  | \$ 100.00    |
| LOUISIANA DEMOCRATIC PARTY P.O. Box 4385 Baton Rouge, LA 70821            | 12/12/2013                       | Patron Donation   | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                  |   | \$3,888.43   |
| 4. TOTAL (optional - complete only on last page of this s                 | schedule)                        |   |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|-------------------------------------|--------------|
| LOUISIANA GUMBO FESTIVAL<br>129 Sugarfield Dr.<br>Thibodaux, LA 70301    | 10/10/2013                            | Donation                            | \$ 100.00    |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804        | 07/17/2013                            | Dues                                | \$ 50.00     |
| LOUISIANA SENATE   | 11/15/2013                            | Poles and Flags                     | \$ 111.18    |
| Baton Rouge, LA  |                                       |                                     |              |
| MIKE WAGUESPACK CAMPAIGN FUND<br>P.O. Box 250<br>Napoleonville, LA 70390 | 07/22/2013                            | Contribution                        | \$ 150.00    |
| NOCCI<br>501 Basin St<br>New Orleans, LA 70112                           | 12/06/2013                            | Bayou Classic Ad                    | \$ 500.00    |
| NEW BELMONT BAPTIST CHURCH<br>3037 Highway 1<br>Labadieville, LA 70372   | 08/16/2013                            |                                     | \$ 40.00     |
| NEW HOPE INTERNATIONAL<br>21490 Louisiana 20<br>Vacherie, LA 70090       | 09/10/2013                            | Advertisement                       | \$ 100.00    |
| LORI PAYNE<br>1800 E Bayou Rd<br>#7<br>Donaldsonville, LA 70346          | 04/15/2013                            | School Tour to Capital - mileage    | \$ 100.00    |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · · | •                                   | \$1,151.18   |
| 4. TOTAL (optional - complete only on last page of this sch              | nedule)                               |                                     |              |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LORI PAYNE<br>1800 E Bayou Rd<br>#7<br>Donaldsonville, LA 70346        | 12/20/2013                       | Legislative Assistant Bonus         | \$ 300.00    |
| PORT ALLEN HIGH SCHOOL<br>3553 Rosedale Rd<br>Port Allen, LA 70767     | 10/22/2013                       | Game Sponsorship                    | \$ 50.00     |
| RIVER REGION ARTS & HUMANITIES<br>P.O. Box 1411<br>LaPlace, LA 70069   | 09/16/2013                       | Donation                            | \$ 75.00     |
| SENATOR GARY SMITH P. O. Box 189 Norco, LA 70079                       | 11/15/2013                       | Donation - SCC Quarterback<br>Club  | \$ 150.00    |
| SIXTH WARD ELEMENTARY SCHOOL<br>3245 Valcour Dr.<br>Vacherie, LA 70090 | 04/08/2013                       | Junior Beta                         | \$ 200.00    |
| SOUTHDOWN HIGHSCHOOL GRAND REUNION<br>P.O. Box 852<br>Gibson, LA 70356 | 06/21/2013                       | Reunion AD                          | \$ 100.00    |
| TREASURER OF THE STATE OF LA<br>P.O. Box 4368<br>Baton Rouge, LA 70821 | 04/03/2013                       | Campaign Report late fee            | \$ 360.00    |
| U. S. POSTAL SERVICE<br>301 Iberville St.<br>Donaldsonville, LA 70346  | 11/20/2013                       | Postage - Lobbyist letters          | \$ 28.52     |
| 3. SUBTOTAL (optional)   | <b>.</b>                         | <u> </u>                            | \$1,263.52   |
| 4. TOTAL (optional - complete only on last page of this schedule       | 2)                               |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| UNIVERSAL PHOTOGRAPHY<br>429 Florida Blvd<br>New Orleans, LA 70124            | 01/13/2013                       | Senate photo                      | \$ 680.00    |
| YWCA - BATON ROUGE<br>8281 Goodwood Blvd.<br>Ste. B1<br>Baton Rouge, LA 70806 | 12/06/2013                       | Donation                          | \$ 150.00    |
| 3. SUBTOTAL (optional)  | •                                |                                   | \$830.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                  |                                   | \$ 10,634.13 |